

Frhkirche Judentum Und Gnosis Studien Und Untersuchungen

Die Bibel bei den Manichäern und verwandte Studien von Alexander Böhlig Trames Trames Die christlichen Lehrer im zweiten Jahrhundert Simon of Samaria and the Simonians The Apocryphon of John Werbung für das Christentum und Heresiographie Was ist Gnosis? Gnosticismus und Offenbarung Asiatische Studien Kant-Studien Studien zu den Stempelsiegeln aus Palästina/Israel Die Prophetische Inspiration biblisch-patristisch Studie The Coptic Gnostic Library: Nag Hammadi codices II, 1; III, 1; and IV, 1 ; Nag Hammadi codex II, 2-7 ; Nag Hammadi codices III, 2 and IV, 2. The apocryphon of John Studien und Mitteilungen zur Geschichte des Benediktinerordens und seiner Zweige Studien zur palaeographie und papyruskunde Studien und Mitteilungen zur Geschichte des Benediktiner-Ordens und seiner Zweige Studien zur Theologie des Ignatius von Antiochien Das Evangelium des Johannes Studien und Texte zu Asterios von Amasea von Adolf Bretz Peter Nagel Ulrich Neymeyr M. David Litwa Wisse Sebastian Hanstein Barbara Aland Ignatz Blumenstein Hans Vaihinger Othmar Keel Franz Leitner Carl Wessely Henning Paulsen Georg Bert Adolf Bretz

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the manichaen religion which was founded by mani in the 3rd century ad adapted various elements from mainstream christianity for this reason the relationship between the texts of the two religions remains a lively topic of research today this volume contains the until now unpublished dissertation and three further

articles of alexander böhlig 1912 1996 who was one of the leading scholars in manichaean studies in the introduction peter nagel offers a biography detailing böhlig s academic pursuits the main part of the book reproduces the revised dissertation *die bibel bei den manichäern* originally completed in 1947 written shortly after the discovery of the medinet madi library the pioneering study weighed the influence of the bible on manichaeism at the end three related articles of alexander böhlig which cannot be found in the collections of selected papers are reprinted *die von ihrem stifter mani im 3 jh gegründete manichäische religion übernahm aus dem christentum verschiedenste elemente deren bestimmung und bewertung bis heute einen schwerpunkt in der manichäismusforschung bilden* der vorliegende band enthält die bis dato unpublizierte dissertation sowie drei weitere artikel von alexander böhlig 1912 1996 der einer der führenden wissenschaftler in der manichäismusforschung war in der einleitung des buches beschreibt peter nagel mit großer detailkenntnis den wissenschaftlichen werdegang böhligs der hauptteil enthält die in den anmerkungen ergänzte dissertation *die bibel bei den manichäern* die 1947 abgeschlossen wurde kurz nach dem handschriftenfund von medinet madi verfaßt wurde darin der einfluß biblischer schriften auf der grundlage gänzlich neuen materiales untersucht am ende des bandes wurden drei weitere artikel zum thema manichäismus und christentum aufgenommen die nicht in den diversen aufsatzsammlungen des autoren zu finden sind

who were the simonians beginning in the mid second century ce heresiologists depicted them as licentious followers of the first gnostic a supposedly samarian self deifier called simon who was thought to practice magic and became known as the father of all heresies litwa examines the simonians in their own literature and in the literature used to refute and describe them he begins with simonian primary sources namely the declaration of great power embedded in the anonymous refutation of all heresies and the concept of our great power nag hammadi codex vi 4 litwa argues that both are early second century products of simonian authors writing in alexandria or egypt litwa then moves on to examine the heresiological sources related to the simonians justin the book of acts irenaeus the author of the refutation of all heresies pseudo tertullian epiphanius and filaster he shows how closely connected justin s report is to the portrait of simon in acts and offers an extensive exegesis and analysis of simonian theology and practice based on the reports of irenaeus and the refutator finally litwa examines simonianism in novelistic sources namely the acts of peter and the pseudo clementines by the time these sources were written simon had become the father of all heresies accordingly virtually any heresy could be attributed to simon as a result despite their alluring portraits of simon these sources are mostly unusable for the historical study of the simonian christian movement litwa concludes with a historical profile of the simonian movement in the second and third centuries the book

features appendices which contain litwa s own translations of primary simonian texts

this synopsis of the apocryphon of john presents the four coptic text nhc ii 1 iii 1 and iv 1 with bg 8502 in parallel columns with english translations in similar arrangement beneath the coptic text important parallel texts are included in an appendix the volume also contains a research bibliography on the apocryphon of john and an index of coptic and greek words

die studie n hrt sich der refutatio omnium haeresium hippolyts von rom von g nzlich neuer perspektive an sie bietet eine detaillierte analyse der gattung der schrift die als werbeschrift f r das christentum identifiziert wird ein schwerpunkt liegt in der herausarbeitung der intention und arbeitsmethode ihres verfassers vor dem hintergrund der methode kaiserzeitlicher autoren es wird aufgezeigt wie der verfasser seine vorlagen kreativ f r seine bed rfnisse ver ndert und zusammenstellt durchg nge durch das sondergut lassen es wahrscheinlich werden dass dieses ein weitgehendes literarisches produkt des verfassers ist eine umfangreiche untersuchung der sog peraten die strukturanalyse und gr ndliche inhaltliche auseinandersetzung verbindet schlie t sich an the study approaches the refutatio omnium haeresium by hippolytus of rome from a completely new perspective it offers a detailed analysis of the genre of the writing which is identified as a protreptikos a promotional writing for christianity one focus is the elaboration of the intention and working method of its author against the background of the method of authors of the imperial period it is shown how the author creatively changes and compiles his original sources to suit his needs passages through the special material make it likely that it is largely a literary product of the author this is followed by an extensive study of the so called peratics which combines structural analysis and thorough examination of content

barbara aland entfaltet ein verstandnis der gnosis das sie nicht von deren angeblich vorchristlichen ursprungen und nicht vom neuen testament aus entwickelt sondern von den reichhaltigen verschiedenartigen und sich erganzenden quellentexten zur gnosis selbst her den polemischen schriften der gnosisgegner und den gnostischen originaltexten es stellt sich heraus dass beiden quellengattungen die gleiche gnostisch theologische kernaussage zugrunde liegt die hier protreptisch und apologetisch und dort polemisch verzerrend dargeboten wird aufgrund dessen kann die gnosis als der versuch von fruhen christen verstanden werden den zentralen gehalt ihres christlichen glaubens in der ihrer zeit und umwelt gemassen mythisch bildhaften oder philosophischen ausdrucksweise verstandlich zu machen insbesondere die texte der kirchenvater erweisen dabei diskursanalytisch betrachtet ihre ausgezeichnete hermeneutische qualitat

1904 26 includes lists of members

text of v 3 in german english and french

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